

MASS OF ST EDMUND

KEYBOARD EDITION

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Penitential Act

The boxed portions are only used for the third form of the Penitential Act.

The invocations may vary.

Priest, deacon or another minister:

ALL:

You were sent to heal the contrite of heart:

Lord, _ have mer - - cy.

Lord, _ have mer - - cy.

You came to call sinners:

Christ, _ have mer - - cy.

Christ, _ have mer - - cy.

You are seated at the
right hand of the
Father to in - ter - cede for us:

Lord, _ have mer - - cy.

Lord, _ have mer - - cy.

Glory to God

$\text{♩} = 72$ ♩ Glo-ry to God in the high-est, and on earth peace to

f peo-ple of good will. ♩ We praise you, we bless you, we a -

dore you, we glo-ri - fy you, we give you thanks for your great glo-ry,

Lord God, hea-ven-ly King, O God, al-migh- - ty Fa-ther.

Easier, smoother pace

$\text{♩} = 84$ Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,

mf

* - Optionally, repeat from ♩ to ♩

Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us;

you take a-way the sins of the world, re - ceive our _ prayer, re - ceive our _ prayer; you are _ sea-ted

at the right hand of the Fa-ther, have mer - cy on us, have mer - cy on us. *

Tempo primo

For you a-lone are the Ho-ly One, _ you a-lone are the

Lord, you a-lone are the Most High, Je - - sus Christ, with the Ho - - ly Spi-rit, _ in the

glo - ry of God _ the Fa - - ther. A - - - men, a - - - men.

Holy, Holy

Ho - - ly, Ho - - ly, Ho - - ly

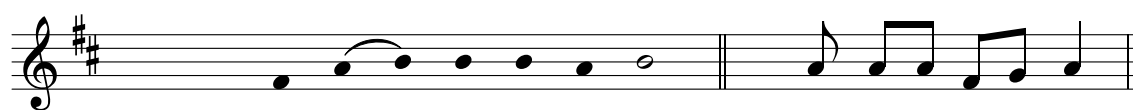
Lord God of hosts. Hea-ven and earth are full of your glo - - ry. Ho -

san - na in the high-est, ho - san - na in the high-est.

Bles-sed is he who comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

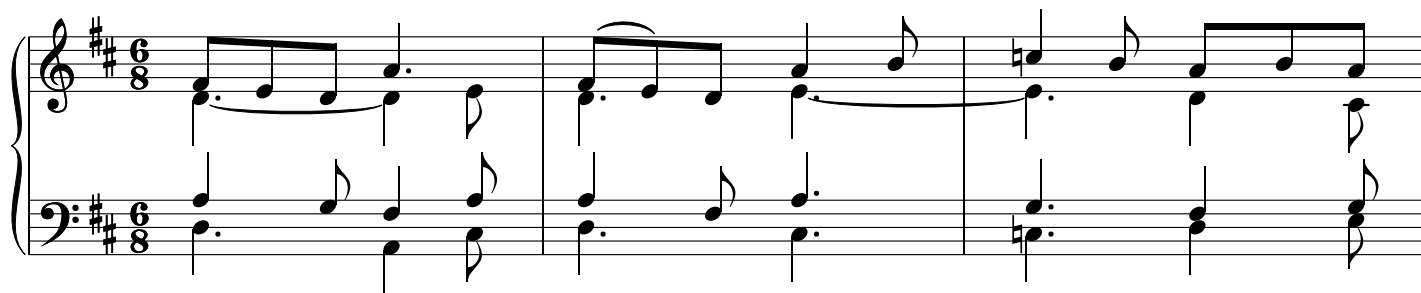
Eucharistic Acclamations



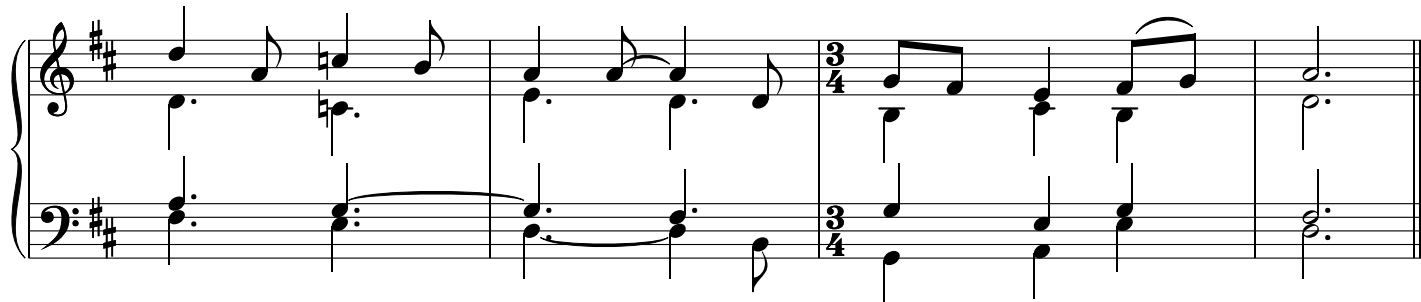
Roman Missal: The mys - - te - ry of faith. or: The mys-te-ry of faith.

1

We___ pro - claim your Death, O Lord, and pro -

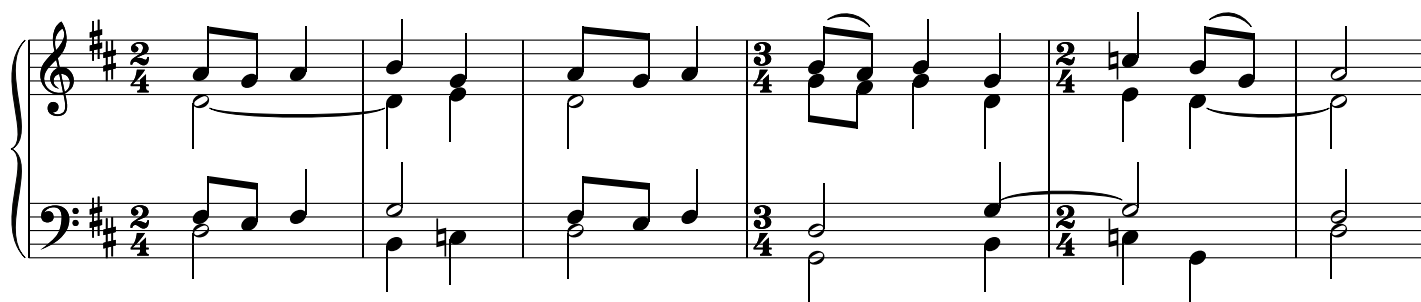


fess your Res - ur - rec - tion___ un - til you come a - - gain.



2

When we eat this___ Bread and drink this Cup,

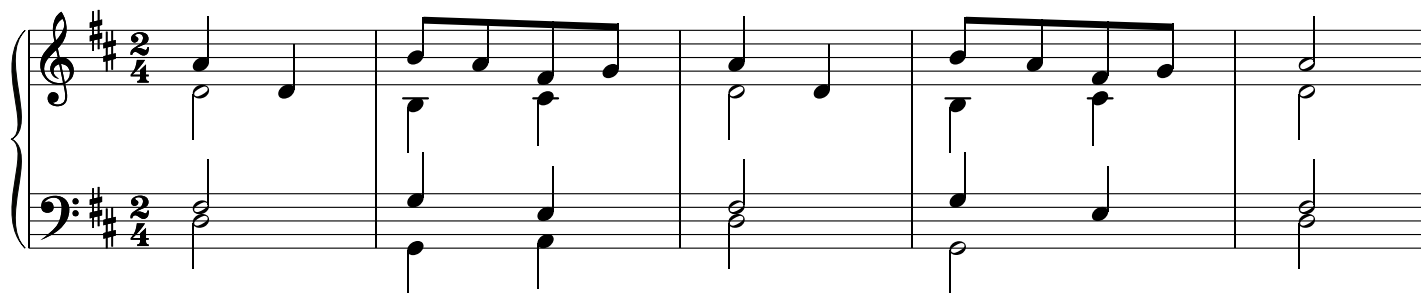


we___ pro - claim your Death, O Lord, un - til you come a - - gain.



3

Save us, Sav - iour of the world,

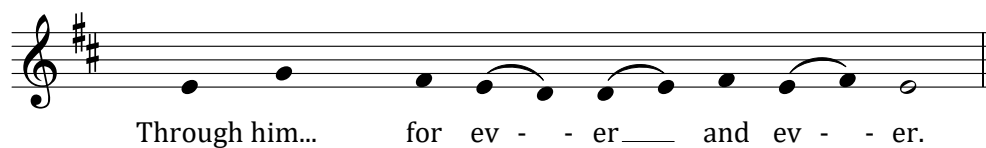


for by your Cross and Res - ur - rec - tion you have set us — free.

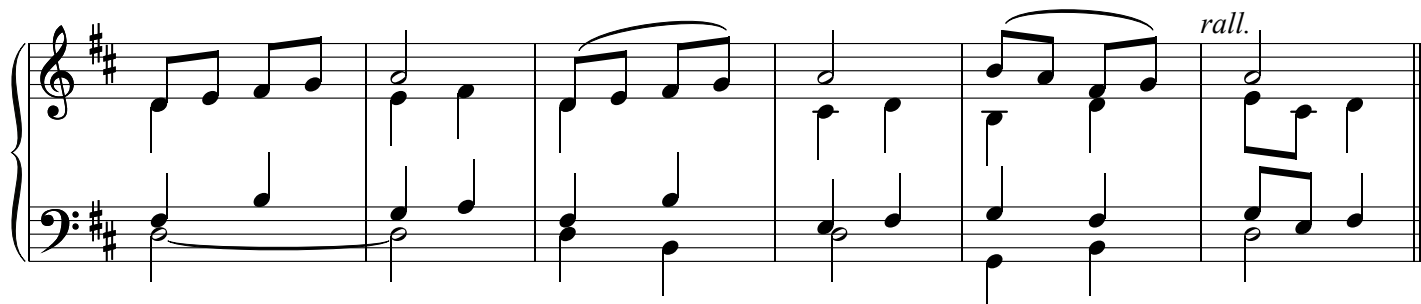


Doxology

The priest's part of the doxology should be sung from the Missal.

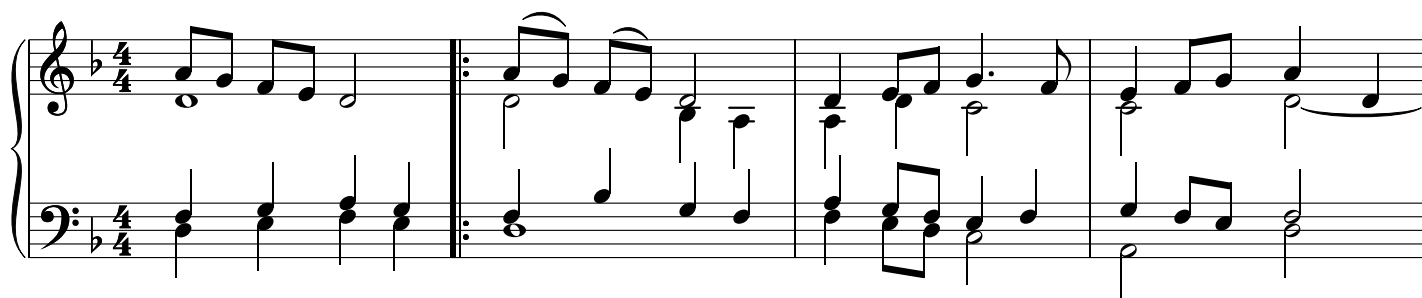


A - - - - men, a - - - - men.

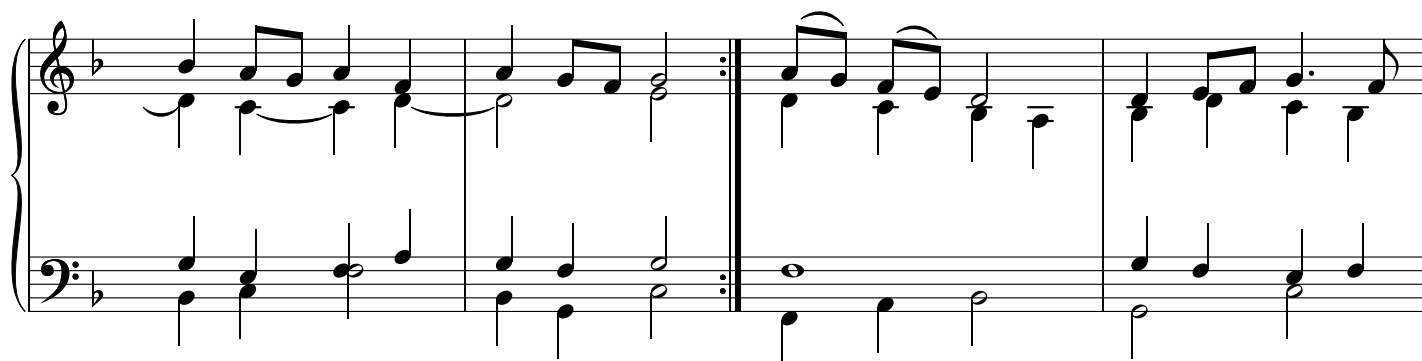


Lamb of God

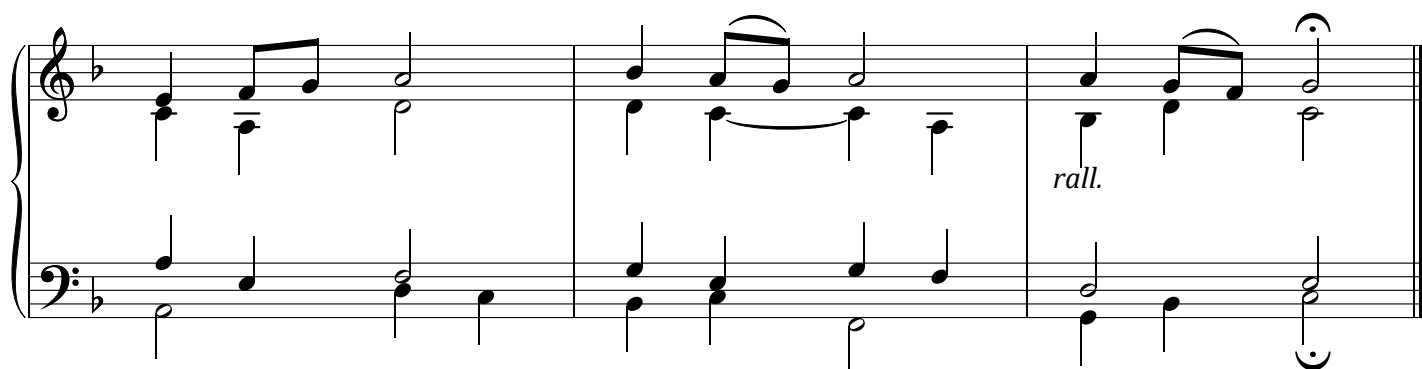
Lamb__ of__ God, you take a-way the sins of the world, have



mer - cy on us, have mer - cy on us Lamb__ of__ God, you take a-way the



sins of the world, grant us__ peace, grant us__ peace.



St Edmund

St Edmund, martyr, was king of East Anglia from c. 855 till his death at the hands of a Viking army on 20 November 869. He was revered as patron saint of England jointly with Edward the Confessor until replaced by St George in the 15th century.

St Edmund of Abingdon was born there in about 1180 on November 20th, the feast day of St Edmund, martyr, and was named after him. He was an outstanding priest and administrator, and was appointed archbishop of Canterbury in 1233. His personal life was one of self-sacrifice and devotion to others, and full of teaching, preaching, study, and prayer. He died in 1240 and was canonised only six years later.